

REGISTRATION FORM PERMA ANNUAL MEMBER CONFERENCE 2017

Register by February 27 to receive a \$25 certificate for Sagamore services!

Instructions: Complete all sections, or register online at www.perma.org/register

- Fill out a separate form for each requested hotel room, NOT every attendee.
- Attendance at the conference, hotel stay on the night of May 25, and four meals are all **FREE** for the first registrant from each municipality. ** Additional registrants in the same room only have to pay \$175 for their meals.
- See the Accommodation Form for additional room rates. **Do not contact the Sagamore directly to reserve your room.**
- Registration form must be received by **April 24, 2017**. After this date, rooms are subject to availability.
- Registration confirmation, including total cost for your stay, will be forwarded to you by PERMA. **If you do not receive a confirmation email by May 2, 2017, please contact kmorris@neami.com.**
- Please provide 48 hours notice if you will not be able to attend. **Late cancellations will be subject to a penalty.**

Payment:

Do not send payment at time of registration. All charges are payable to the Sagamore at the time of departure. You will be required to present a credit card at check-in for incidentals, sales tax and charges for additional guests or rooms.

Registration type: ☐ Overnight ☐ Day guest (fill out name, municipality, contact info and session choices only)

Primary registrant name: _____ **Municipality:** _____

Primary registrant email: _____

Preferred accommodation: ☐ One bed ☐ Two beds ☐ Other: _____

Circle one or more preferred room choices - selection not guaranteed

Lodge room

Lower OR Walk-in

Lodge suite

Lower OR Walk-in

Hotel room

Traditional OR Lake view

Dietary / accessibility needs:

Registrant #2 name: _____ **Municipality (if applicable):** _____ Under 12 ☐ **RATE** \$175

Registrant #3 name: _____ **Municipality (if applicable):** _____ Under 12 ☐ **RATE** \$175

Add'l nights **May 24** ☐ **May 26** ☐ **Cost for additional nights** _____

**** Members Only.** If you are not the first registrant from your municipality, you will have the additional cost for the night of May 25, based on your room choice. Your confirmation email will include the total cost of your stay.

TOTAL _____

✓	Session Agenda - Thursday, May 25	# Attending	✓	Session Agenda - continued	# Attending
	10:00 - 11:00 am Morning Session choose one)			2:10 - 3:10 pm Session 2 (choose one)	
☐	A World of Difference - Collecting Data	_____	☐	And When the Sky Was Opened - Drones	_____
☐	Nervous Man in a \$4 Room - Cost of Comp	_____	☐	The Midnight Sun - Shift Work	_____
	12:30 - 1:00 pm Special Session			3:30 - 4:30 pm Session 3 (choose one)	
☐	The Changing of the Guard - WCB Initiatives	_____	☐	No Time Like the Past - OSHA Recordkeeping	_____
	1:00 - 2:00 pm Session 1 (choose one)		☐	A Most Unusual Camera - Body Cameras 101	_____
☐	Sounds & Silence - Hearing Conservation	_____		Friday, May 26 9:00 - 11:00 am Keynote	
☐	The Jeopardy Room - IME From A to Z	_____	☐	Gordon Graham	
☐	Escape Clause - Employee Terminations	_____		Why Things Go Right—Why Things Go Wrong	_____

Send your completed registration form, along with tax exempt form (if applicable) to **Kristen Morris:**
kmorris@neami.com / Fax - 877-737-6232 / Mail - PERMA, PO Box 12250, Albany, NY 12212-2250