

REGISTRATION FORM PERMA ANNUAL MEMBER CONFERENCE 2016

Skip the paper and pen!
Register online at
www.perma.org/register

Instructions: Complete all sections.

- Fill out a separate form for each requested hotel room, NOT every attendee.
- Attendance at the conference, hotel stay on the night of May 26, and four meals are all **FREE** for the first registrant from each municipality.** Additional registrants in the same room only have to pay \$175 for their meals.
- See the reverse side for additional room rates.
- Registration form must be received by **April 22, 2016**. After this date, rooms are subject to availability.
- Registration confirmation, including total cost for your stay, will be forwarded to you by PERMA. **If you do not receive a confirmation email by May 2, 2016, please contact kmorris@neami.com.**
- Please provide 48 hours notice if you will not be able to attend. **Late cancellations will be subject to a penalty.**

Payment:

- **Do not send payment at time of registration.** All charges are payable to the Sagamore at the time of departure.
- You will be required to present a credit card at check-in. Incidentals, sales tax and charges for additional guests or rooms will be charged to that credit card at check-out.

Do NOT contact the Sagamore directly to reserve your room

Registration type: ☐ Overnight ☐ Day guest (fill out name, municipality, contact info and session choices only)

Primary registrant name: _____ Municipality: _____

Primary registrant email: _____

Preferred accommodation: ☐ One bed ☐ Two beds ☐ Other: _____

Circle one or more preferred room
choices - selection not guaranteed

Lodge room
Lower OR Walk-in

Lodge suite
Lower OR Walk-in

Hotel room
Garden OR Lake view

Registrant	Municipality	Under	RATE
#2 name: _____	(if applicable): _____	12 ☐	\$175
Registrant	Municipality	Under	
#3 name: _____	(if applicable): _____	12 ☐	\$175
Registrant	Municipality	Under	
#4 name: _____	(if applicable): _____	12 ☐	\$175

Add'l nights May 25 ☐ May 27 ☐ Cost for additional nights (refer to reverse side) _____

** If you are not the first registrant from your municipality, you will have the additional cost for the night of May 26, based on your room choice. Your confirmation email will include the total cost of your stay.

TOTAL _____

✓ Session Agenda - Thursday, May 26	# Attending	✓ Session Agenda - continued	# Attending
10:00 - 11:00 am Morning Session		3:30 - 4:30 pm Session 3 (choose one)	
☐ What You're Doing - LC Roundtable	_____	☐ You Never Give Me Your Money - NYS Grants	_____
☐ Do You Want to Know a Secret? - Fraud	_____	☐ We Can Work It Out - Safety Committees	_____
1:00 - 2:00 pm Session 1 (choose one)		Friday, May 27 9:00 - 11:00 am Keynote	
☐ I'm So Tired - Sleep from A to Zzzzzz	_____	☐ Bill Stainton	
☐ Magical Mystery Tour - Cybersecurity	_____	☐ The 5 Best Decisions the Beatles Ever Made	_____
2:10 - 3:10 pm Session 2 (choose one)			
☐ Lucy in the Sky with Diamonds - Drug Testing	_____		
☐ Twist and Shout - Back Injuries	_____		

Send your completed registration form,
along with tax exempt form (if applicable) to **Kristen Morris:**
kmorris@neami.com / Fax - 877-737-6232
Mail - PERMA, PO Box 12250, Albany, NY 12212-2250